



CHIESA DEL
CARMINE

MISSIONARI DI SAN CARLO - SCALABRINIANI

San Carlo in S. Maria del Carmine

Let's Celebrate the Holy Mass

"In you I take refuge, O Lord"

Palm Sunday - Year A - Ambrosian Rite

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

And with your spirit

PENITENTIAL ACT

My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done, and in what I have failed to do; through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

Gloria is omitted.

OPENING PRAYER

Tu ci rinnovi, o Padre, per la beata passione del tuo Unigenito fatto nostro fratello; conserva in noi l'azione della tua misericordia perché celebrando questo mistero ti offriamo in ogni tempo la nostra vita. Per Gesù Cristo, tuo Figlio, nostro Signore e nostro Dio, che vive e regna con te, nell'unità dello Spirito Santo, per tutti i secoli dei secoli. **Amen.**

LITURGY OF THE WORD

READING

A reading of the prophet Isaiah (52:13-53:12)

Thus says the Lord God: «See, my servant shall prosper, he shall be raised high and greatly exalted. Even as many were amazed at him - so marred were his features, beyond that of mortals his appearance, beyond that of human beings - so shall he startle many nations, kings shall stand speechless; for those who have not been told shall see, those who have not heard shall ponder it. Who would believe what we have heard? To whom has the arm of the Lord been revealed? He grew up like a sapling before him, like a shoot from the parched earth; he had no majestic bearing to catch our eye, no beauty to draw us to him. He was spurned and avoided by men, a man of suffering, knowing pain, like one from whom you turn your face, spurned, and we held him in no esteem. Yet it was our pain that he bore, our sufferings he endured. We thought of him as stricken, struck down by God and afflicted, but he was pierced for our sins, crushed for our iniquity. He bore the punishment that makes us whole, by his wounds we were healed. We had all gone astray like sheep, all following our own way; but the Lord laid upon him the guilt of us all. Though harshly treated, he submitted and did not open his mouth; like a lamb led to slaughter or a sheep silent before shearers, he did not open his mouth. Seized and condemned, he was taken away. Who would have thought any more

of his destiny? For he was cut off from the land of the living, struck for the sins of his people. He was given a grave among the wicked, a burial place with evildoers, though he had done no wrong, nor was deceit found in his mouth. But it was the Lord's will to crush him with pain. By making his life as a reparation offering, he shall see his offspring, shall lengthen his days, and the Lord's will shall be accomplished through him. Because of his anguish he shall see the light; because of his knowledge he shall be content; my servant, the just one, shall justify the many, their iniquity he shall bear. Therefore I will give him his portion among the many, and he shall divide the spoils with the mighty, because he surrendered himself to death, was counted among the transgressors, bore the sins of many, and interceded for the transgressors.».

The Word of the Lord.

Thanks be to God

PSALM 105

In you I take refuge, O Lord.

Lord, the God of my salvation, I call out by day; at night I cry aloud in your presence. Let my prayer come before you; incline your ear to my cry. **R.**

For my soul is filled with troubles; my life draws near to Sheol. I am reckoned with those who go down to the pit; I am like a warrior without strength. My couch is among the dead. **R.**

Because of you my acquaintances shun me; you make me loathsome to them; caged in, I cannot escape; my eyes grow dim from trouble. All day I call on you, Lord; I stretch out my hands to you. **R.**

EPISTLE

The letter to the Hebrews (12:1b-3)

Brothers: Let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured the cross, despising its

shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart.

The Word of the Lord.

Thanks be to God

GOSPEL ACCLAMATION

Praise to you, O Christ, King of eternal glory

When I am lifted up from the earth,

I will draw everyone to myself, says the Lord.

Praise to you, O Christ, King of eternal glory

GOSPEL

A reading of the holy gospel according to John (11:55-12:11)

Glory to you, o Lord

In that time, The Passover of the Jews was near, and many went up from the country to Jerusalem before Passover to purify themselves. They looked for Jesus and said to one another as they were in the temple area, «What do you think? That he will not come to the feast?» For the chief priests and the Pharisees had given orders that if anyone knew where he was, he should inform them, so that they might arrest him. Six days before Passover Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. They gave a dinner for him there, and Martha served, while Lazarus was one of those reclining at table with him. Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil. Then Judas the Iscariot, one [of] his disciples, and the one who would betray him, said, «Why was this oil not sold for three hundred days' wages and given to the poor?» He said this not because he cared about the poor but because he was a thief and held the money bag and used to steal the contributions. So Jesus said, «Leave her alone. Let her keep this for the day of my burial. You always have the poor with you, but you do not always have me.» [The] large crowd of the Jews found out that he was there and came, not only because of

Jesus, but also to see Lazarus, whom he had raised from the dead. And the chief priests plotted to kill Lazarus too, because many of the Jews were turning away and believing in Jesus because of him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ

(the HOMILY follows)

PRAYER OF THE FAITHFUL

Reader: **Lord hear us.**

All: **Lord, graciously hear us.**

LITURGY OF THE EUCHARIST

According to the invitation of the Lord, before presenting our gifts to the altar, let us offer each other the sign of peace.

(all exchange a sign of peace)

THE PROFESSION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us men and for our salvation he came down from heaven: by the power of the Holy Spirit he was born of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified, he has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER OVER THE GIFTS

Il popolo dei credenti sia santificato, o Padre, dall'offerta di questo sacrificio che ci ha riconciliato con te quando eravamo lontani dalla tua amicizia. Per Cristo nostro Signore. **Amen.**

EUCCHARISTIC PRAYER

(The priest takes the host and breaks it over the chalice. Meanwhile the following verse is read.)

Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost.

OUR FATHER

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

PRAYER AFTER COMMUNION

I misteri che abbiamo celebrato ci rendano santi, o Dio vivo e vero, e ci dispongano a ricevere la grazia di questi giorni pasquali. Per Cristo nostro Signore. **Amen.**

RITI DI CONCLUSIONE

The Lord be with you.

And with your spirit

Kyrie, eléison.

Kyrie, eléison.

Kyrie, eléison.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

Let us go in peace

In the name of Christ